

اعوذ بالله من الشيطان الرجيم
بسم الله الرحمن الرحيم
I seek refuge in God from satan the rejected
In the Name of God ,Most Gracious Most Merciful

Eliaseen

GOD has mentioned some word strangely in Quran.Because GOD want wake up us for searching more details about mathematical relation in Quran.One of words that has been mentioned strange in Quran is word Eliaseen .

إِلْيَاسِينَ

Eliaseen or Elias is one of prophets.GOD has mentioned Eliaseen (إِلْيَاسِينَ) instead of Elias (إِلْيَاس) in verse 37:130 with two letter more than Elias.

سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ۚ وَإِلَىٰ آلِهِمُ السَّلَامُ ۗ إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا ۚ هُوَ مِمَّنْ سَلَكُوا الصِّرَاطَ الْمُسْتَقِيمَ ۚ

[37:130] Peace be upon Elias, and all those like Elias.

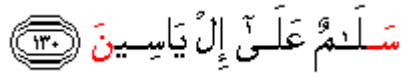
The Question that has been arised here is : Why GOD uses this word strange here?

Some qurans printed in Iran and some other countries write this word like **AleYaseen** (آل يَاسِينَ).Ale Yaseen in their dictionary means Family of Yaseen or Family of prophet Mohamad.They are enlarging family of prophet Mohamad by any tools. Any tools can be used for enlarging their saints!!!! . They change Quran for acheiving their ideologies from Quran!!. Fortunately GOD has disclosed idol worshippers after **6/6/6**. One year after 6/6/6 GOD will disclose idol worshippers from Sunni and Shia groups better and better.

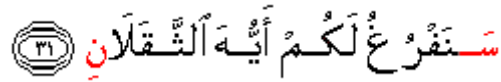
Now we prove that the word Eliaseen is Elias (one of prophets) not prophet Mohamad family.

1-

Verse 37:130 starts with **Sin** and ends with **Noon**.



Now consider all verses that starts with **Sin** and ends with **Noon**. It is VERY VERY interesting that in such state we have **19** verses like verse 55:31



Those 19 verses:

<=====>
 [3:151],[5:42],[6:148],[7:146],[7:177],[9:95],[23:85],[23:87],[23:89],[24:1],
 [36:36],[37:79],[37:120],[37:130],[37:159],[37:180],[43:82],[55:31],[63:6]
 <=====>

GOD is glorified!

2-

We know that initial **Ya-Sin** has important role in Quran. Verse 37:130 has 3 letter **Ya** and 2 letter **Sin**. Now consider all verses that have 3 **Ya** and 2 **Sin**. It is interesting that in such state we have **114 (19*6)** verses.

Those 114 verses:

<=====>
 [2:65],[2:112],[2:119],[2:199],[2:223],[2:280],[3:12],[3:162],[4:4],[4:5],
 [4:130],[4:148],[6:5],[6:43],[6:44],[6:62],[7:42],[7:56],[7:96],[7:133],[7:168],
 [7:177],[7:192],[8:59],[8:61],[9:41],[9:50],[9:54],[9:112],[9:125],[10:30],
 [10:38],[10:42],[11:21],[11:77],[11:82],[12:29],[12:34],[12:73],[15:11],
 [15:32],[15:74],[15:85],[16:1],[16:10],[16:62],[16:88],[17:100],[18:6],
 [18:25],[19:51],[19:54],[20:21],[20:36],[20:57],[20:134],[21:3],[21:23],
 [21:43],[21:85],[21:101],[22:47],[23:62],[23:110],[25:33],[25:37],[26:6],
 [26:156],[27:5],[27:17],[27:72],[28:55],[29:2],[29:34],[30:53],[31:25],[32:7],
 [32:9],[32:14],[32:27],[33:62],[33:72],[34:11],[34:34],[36:14],[36:67],
 [37:130],[38:10],[38:48],[40:64],[41:33],[43:19],[43:37],[43:85],[46:3],
 [47:22],[48:13],[51:47],[53:40],[55:39],[57:1],[63:1],[63:2],[67:16],[72:13],
 [72:16],[72:23],[76:2],[76:17],[76:26],[77:27],[79:35],[83:2],[87:8]
 <=====>

GOD is glorified!
 Is it only coincidence??

3-

It is interesting that word Elias has mentioned 3 times in Quran. (6:85 and 37:123 and 37:130). If we sum sura numbers and verse numbers of these 3 verses then :

$$6+85+37+123+37+130 = 418 \quad (19*22)$$

This is another sign to show us that why GOD has mentioned one word in two forms. One of reasons is [equalization of mathematical relation](#) in Quran. May

this point has many other reasons but we don't know it now and at future would be discovered. God be glorified! God is knower of all things. We don't know many things about Quran yet. Human are going to pass his childhood knowledges of Quran yet.

4-

Now let consider total count of letter **Ya** and **Sin** in these three verses (6:85 and 37:123 and 37:130). It is very interesting that there are **19** letter **Ya** and **Sin** in these three verses.

[37:123] **وان الياس لمن المرسلين**

[37:130] **سلم علي ال ياسين**

[6:85] **وزكريا ويحيي وعيسي والياس كل من الصالحين**

5-

GOD almighty has mentioned another word in this form. Verse 51:47 has word Biayyden (**باييد**). GOD has used word Biayyden (**باييد**) instead of Biayden with extr Ya (**بايد**). GOD almighty has used this word with two Ya that isn't normal and only its reason is [equalization of mathematical relation](#). Because this verse has **2 Sin** and **3 Ya**. We read in the previous posts that the verse 37:130 had 2 sin and 3 Ya too. We know too that there are 114 (**19*6**) verses that have 2 Sin and 3 Ya.

وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ﴿٤٧﴾

[51:47] We constructed the sky with our hands, and we will continue to expand it.

7-

God has mentioned the word Elias **7** verse before as Elias not Eliaseen in verse 37:123.

[37:123] **وان الياس لمن المرسلين**

[37:123] Elias was one of the messengers.

Praise be to God, Lord of the universe.



I seek refuge in GOD, from Satan the rejected
In the Name of GOD, Most Gracious, Most Merciful

Extra Basmalah

1. Extra Basmalah

God almighty has created Quran numerically. We know that God has mentioned one extra Bsm (بسم الله الرحمن الرحيم) in sura 27 but at another side sura 9 hasn't Bsm. Totally God has mentioned 114 Bsm. Extra Bsm is mentioned in 27:30 ($27+30 = 57(19*3)$). Bsm (بسم الله الرحمن الرحيم) starts with letter **Be** and ends with letter **Mim**. Letter **Be** and **Mim** have close relation with together. Our lips touch each other in these two letters only. Count of letter **Be** and **Mim** in Sura one is **19**. **Mim** is from initial letters but **Be** isn't from initial letters. Letter **Be** has close relation with letter **Mim**. We get good result that letter **Be** and **Mim** have close relation with Bsm. 112 Bsm haven't number only two of them have number (1:1 and 27:30)

We study verse 27:30 that has extra Bsm:

انه من سليمان وانه بسم الله الرحمن الرحيم [٢٧:٣٠]

[27:30] "It is from Solomon, and it is, 'In the name of GOD, Most Gracious, Most Merciful.'"

بسم الله الرحمن الرحيم
Be Mim

Bsm included in this verse compensates for the Bsm that is missing from Sura 9, 19 suras earlier. This restores the total occurrence of Bsm to 114 (19×6).

1-1-

Now let divide Quran into two parts:

Part1: From first of quran to first of extra Bsm(27:29).

Part2: From extra Bsm(27:30) to end of Quran.

Part1 has **3211** (19×169) verses (numbered and unnumbered) and part2 has **3135** (19×165) verses (numbered and unnumbered).

Total digit sum of two number: **3+2+1+1+3+1+3+5=19 !**

$3211+3135=6346$

This matter confirm verse numbering of Quran and confirm that two false verses (9:128 and 9:129) isn't from Quran.

God be glorified!

1-2-

Verse Bsm has 19 letters and has 10 letters without repetition. Those 10 letters are : Be-Sin-Mim-Alef-Lam-He-Ra-Hah-noon-Ye

We know that 112 Bsm haven't number. Only two of them have number (1:1 and 27:30). Now consider all verses between these two numbered Bsm.

In such state there are only **874(19*46)** verses that exits all Bsm letters in them.

2. Verse 30 has extra Basmalah

2-1-

Extra Bsm is mentioned in 27:30. This verse is number 30. Now consider all verses in Quran numbered 30. In such state we have 66 verses. In these 66 verses there are **342(19*18)** letter **Be** and **Mim**.

*Is it coincidence !!
GOD be glorified.*

2-2-

Extra Bsm is mentioned in 27:30. This verse has divided Quran into two parts and has divided sura 27 into two parts too. Now consider count of letter **Be** and **Mim** in part 2 of sura 27. In such state we have **380(19*20)** letter **Be** and **Mim**.

2-3-

Now consider all verses in sura 27 that have letter **Be** and **Mim** both. In such state we have **76 (19*4)** verses.

Those 76 verses:

[27:0],[27:1],[27:2],[27:3],[27:4],[27:5],[27:7],[27:8],[27:10],[27:11],[27:12],[27:13],[27:14],[27:15],[27:16],[27:19],[27:20],[27:21],[27:22],[27:24],[27:25],[27:26],[27:27],[27:28],[27:29],[27:30],[27:33],[27:35],[27:36],[27:37],[27:38],[27:39],[27:40],[27:42],[27:43],[27:44],[27:45],[27:46],[27:47],[27:49],[27:51],[27:52],[27:54],[27:55],[27:56],[27:57],[27:59],[27:60],[27:61],[27:62],[27:63],[27:64],[27:65],[27:66],[27:67],[27:68],[27:69],[27:72],[27:73],[27:74],[27:75],[27:76],[27:78],[27:79],[27:80],[27:81],[27:82],[27:83],[27:84],[27:85],[27:86],[27:88],[27:89],[27:90],[27:91],[27:93]

3. Letter Mim and Be are code for Basmalah verse.

بسم الله الرحمن الرحيم

These two letter have close relation with together. Now consider total count of letter **Be** in sura 27. in such state we have **152 (19*8)** letter Be. in this state we don't must count 27:0. Now consider this sura with Bsm. in such state we have **399(19*21)** letter Mim.

God be glorified! Isn't over it 19!???

4. TDS of Part2

We divided Quran into two parts:

Part1: From first of quran to first of extra Bsm(27:29).

Part2: From extra Bsm(27:30) to end of Quran.

Now consider all verses in part2 that TDS(total digits sum) of them is **19**. in such state we have **228(19*12)** verses.

5. First revelation

First verse of Quran that revealed to prophet Mohamad was 96:1. Now consider all verses from extra Bsm to first of 96:1. In such state we have **874(19*46)**. Word **God**.

6. Extra Bsm and 74:30

6-1-

Extra Bsm is mentioned in verse **30** and God has pointed to 19 in verse **30** sura 74 too. Now consider all verses between these two verses (27:30 and 74:30). It is interesting that in such state we have **2337 (19*123)** verses.

6-2-

In this domain (27:30 and 74:30) we have **855(19*45)** word **God**.

7. Verses numbered 19

Extra Bsm is in sura 27. Now consider all verses numbered **19** from sura 27 to end of Quran. in such state we have **57(19*3)** verses.

[27:19],[28:19],[29:19],[30:19],[31:19],[32:19],[33:19],[34:19],
 [35:19],[36:19],[37:19],[38:19],[39:19],[40:19],[41:19],[42:19],
 [43:19],[44:19],[45:19],[46:19],[47:19],[48:19],[50:19],[51:19],
 [52:19],[53:19],[54:19],[55:19],[56:19],[57:19],[58:19],[59:19],
 [67:19],[68:19],[69:19],[70:19],[71:19],[72:19],[73:19],[74:19],
 [75:19],[76:19],[77:19],[78:19],[79:19],[80:19],[81:19],[82:19],
 [83:19],[84:19],[85:19],[87:19],[88:19],[89:19],[90:19],[92:19],
 [96:19]

8. Paper of prophet Solomon to monarch of Sheba

Verse 27:30 is start of paper from prophet Solomon to monarch of Sheba. God has mentioned another sura about this matter(sura 34 or sura Sheba).

8-1-

Now consider all verses from 27:30 to first of sura 34. in such state we have **418(19*22)** verses.

8-2-

In previous matters we said that Letter **Be** and **Mim** is important and have close relations with extra Bsm. Now consider all verses from extra Bsm to first verse of sura 34. in such state we have **817(19*43)** letter **Be**.

Praise be to God, Lord of the universe.



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Fibonacci series

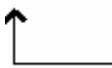
Note:

Brother or Sister If you aren't expert in [mathematics](#)
Please don't read this article.

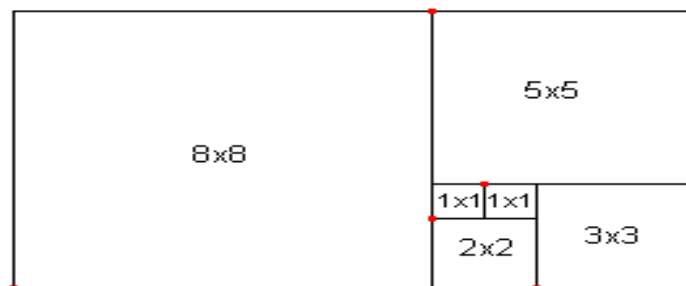
The Fibonacci series is a series of number that "If you start with the numbers one and make a list in which each new number is the sum of the previous two. For example, $144 = \text{sum of two previous numbers } (89+55)$).

The Fibonacci series is :

1 , 1 , 2 , 3 , 5 , 8 , 13 , 21 , 34 , 55 , 89 , 144 , 233 , 377 , 610 , 987 , 1597 ,
2584 , 4181 , 6756 , 10937 , ...



Fibonacci numbers are very important in mathematics and there were used in physics and chemistry. It used in building technology too.



The Golden ratio ($\Phi=1.615$) comes from Fibonacci numbers. If we divide every Fibonacci numbers by previous one , We can access the Golden ratio more accurate.

$55/34=1.617647$
 $89/55=1.618181$
 $144/89=1.617977$

.....
 $6756/4181=1.615881$

In this article I don't want play with numbers.I only want show that GOD almighty has designed Quran mathematically and over it is 19.Therefore Fibonacci numbers that are very imporatnat can confirm mathematical of 19.

1.

There are 6346 verses in all Quran (Numbered and unnumbered).In Fibonacci numbers 6346 placed after number 4181.It is very interesting that there are **19** Fibo numbers before 6346.

1 , 1 , 2 , 3 , 5 , 8 , 13 , 21 , 34 , 55 , 89 , 144 , 233 , 377 , 610 , 987 , 1597 , 2584 , 4181 , 6756 , ...

↓
6346

2.

Now if we sum the Fibo numbers from 1 to 4181 :

$$1+2+3+5+8+13+21+34+...+4181=10944(19*576)$$

3.

If we consider Fibo numbers , Number **9** placed after **8** and before **13**.We know that sura 9 has 127 verses and the two false verses are extra in this sura.

1 , 1 , 2 , 3 , 5 , 8 , 13

↓
9

It is interesting that sura 9 to 13 has **513 (19*27)** verses.And from sura 1 to sura 13 there are **1748 (19*92)** verses.

4.

Now consider all Quran from sura 1 to 114 as a one text that include 6346 verses.The below table show the verses assigned to Fibo numbers:

Seq.	Fibonacci Number	Verse assigned to it
1.	1	1:1
2.	1	1:1
3.	2	1:2
4.	3	1:3
5.	5	1:5
6.	8	2:0
7.	13	2:5

8.	21	2:13
9.	34	2:26
10.	55	2:47
11.	89	2:81
12.	144	2:136
13.	233	2:225
14.	377	3:82
15.	610	4:114
16.	987	7:27
17.	1597	11:117
18.	2584	21:84
19.	4181	40:12
20.	6756	Out of Quran

4-1-

There are **19** verses in Quran in this state that are :

1:1 , 1:1 , 1:2 , 1:3 , 1:5 , 2:0 , 2:5 , 2:13 , 2:26 , 2:47 , 2:81 , 2:136 , 2:225 , 3:82 , 4:114 , 7:27 , 11:117 , 21:84 , 40:12

4-2-

Sura 9 has 127 verses. The Fibonacci series confirm this matter. The last verse of sura 9 is 9:127. In the Fibo series the 9:127 placed between 7:27 and 11:117. It is very interesting that there are **608 (19*32)** numbered verses from 7:27 to 11:117.

1:1 , 1:1 , 1:2 , 1:3 , 1:5 , 2:0 , 2:5 , 2:13 , 2:26 , 2:47 , 2:81 , 2:136 , 2:225 , 3:82 , 4:114 , 7:27 , 11:117 , 21:84 , 40:12

↓
9:127

4-3-

Fibo confirm word Becca (بَـ) too. God has used the word Becca with letter **Be** instead of **Mim** strangely . The word Becca is mentioned in 3:96 . 3:96 placed between 3:82 and 4:114 in Fibo series. It is very interesting that there are **646 (19*34)** letter **Be** from 3:82 to 4:114 .

1:1 , 1:1 , 1:2 , 1:3 , 1:5 , 2:0 , 2:5 , 2:13 , 2:26 , 2:47 , 2:81 , 2:136 , 2:225 , 3:82 , 4:114 , 7:27 , 11:117 , 21:84 , 40:12

↓
3:96

4-4-

The last verse of Fibo in Quran is 40:12. It is interesting that from 40:12 to end of Quran there are **2166 (19*114)** verses (numbered and unnumbered).

5.

We know that the Fibonacci numbers are : 1 , 1 , 2 , 3 , 5 , 8 , 13 , 21 , 34 , 55 , 89 , 144 , 233 , 377 , 610 , 987 , 1597 , 2584 , 4181 , 6756 , ...

There are some Fibonacci numbers in suras. For example sura 1 has 7 verses and **4** Fibo Numbers: **1** , **2** , **3** , 4 , **5** , 6 , 7

Or sura 92 that has 21 verses and 7 Fibo numbers: **1** , **2** , **3** , 4 , **5** , 6 , 7 , **8** , 9 , 10 , 11 , 12 , **13** , 14 , 15 , 16 , 17 , 18 , 19 , 20 , **21**

Now consider count of Fibo numbers and Non-Fibo Numbers for all 114 Suras. Then we have:

Sura Number	Count of verses	Count of Fibonacci Numbers in sura	Count of Non-Fibonacci Numbers in sura	Last Fibonacci Number in Sura
1	7	4	3	5
2	286	12	274	233
3	200	11	189	144
4	176	11	165	144
5	120	10	110	89
6	165	11	154	144
7	206	11	195	144
8	75	9	66	55
9	127	10	117	89
10	109	10	99	89
11	123	10	113	89
12	111	10	101	89
13	43	8	35	34
14	52	8	44	34
15	99	10	89	89
16	128	10	118	89
17	111	10	101	89
18	110	10	100	89
19	98	10	88	89
20	135	10	125	89
21	112	10	102	89
22	78	9	69	55
23	118	10	108	89
24	64	9	55	55
25	77	9	68	55
26	227	11	216	144
27	93	10	83	89
28	88	9	79	55
29	69	9	60	55
30	60	9	51	55
31	34	8	26	34
32	30	7	23	21
33	73	9	64	55
34	54	8	46	34
35	45	8	37	34
36	83	9	74	55
37	182	11	171	144
38	88	9	79	55
39	75	9	66	55
40	85	9	76	55

Sura Number	Count of verses	Count of Fibonacci Numbers in sura	Count of Non-Fibonacci Numbers in sura	Last Fibonacci Number in Sura
41	54	8	46	34
42	53	8	45	34
43	89	10	79	89
44	59	9	50	55
45	37	8	29	34
46	35	8	27	34
47	38	8	30	34
48	29	7	22	21
49	18	6	12	13
50	45	8	37	34
51	60	9	51	55
52	49	8	41	34
53	62	9	53	55
54	55	9	46	55
55	78	9	69	55
56	96	10	86	89
57	29	7	22	21
58	22	7	15	21
59	24	7	17	21
60	13	6	7	13
61	14	6	8	13
62	11	5	6	8
63	11	5	6	8
64	18	6	12	13
65	12	5	7	8
66	12	5	7	8
67	30	7	23	21
68	52	8	44	34
69	52	8	44	34
70	44	8	36	34
71	28	7	21	21
72	28	7	21	21
73	20	6	14	13
74	56	9	47	55
75	40	8	32	34
76	31	7	24	21
77	50	8	42	34
78	40	8	32	34
79	46	8	38	34
80	42	8	34	34
81	29	7	22	21
82	19	6	13	13
83	36	8	28	34
84	25	7	18	21
85	22	7	15	21
86	17	6	11	13
87	19	6	13	13
88	26	7	19	21

Sura Number	Count of verses	Count of Fibonacci Numbers in sura	Count of Non-Fibonacci Numbers in sura	Last Fibonacci Number in Sura
89	30	7	23	21
90	20	6	14	13
91	15	6	9	13
92	21	7	14	21
93	11	5	6	8
94	8	5	3	8
95	8	5	3	8
96	19	6	13	13
97	5	4	1	5
98	8	5	3	8
99	8	5	3	8
100	11	5	6	8
101	11	5	6	8
102	8	5	3	8
103	3	3	0	3
104	9	5	4	8
105	5	4	1	5
106	4	3	1	3
107	7	4	3	5
108	3	3	0	3
109	6	4	2	5
110	3	3	0	3
111	5	4	1	5
112	4	3	1	3
113	5	4	1	5
114	6	4	2	5

5-1-

There are **57(19*3)** suras that count of Fibo Numbers in them is **even**.

Those 57 suras:

=====

1,2,5,9,10,11,12,13,14,15,16,17,18,19,20,21,23,27,31,34,35,41,42,43,45,46,47,49,50,52,56,60,61,64,68,69,70,73,75,77,78,79,80,82,83,86,87,90,91,96,97,105,107,109,111,113,114

=====

In the other **57(19*3)** suras the count of Fibo Numbers is **odd**.

5-2-

Now consider all Suras that count of Fibo numbers is greater than count of Non-Fibo numbers. For example sura 94 has 5 Fibo number and 3 Non-Fibo number.

In such state we have **19** suras:

Those 19 suras:

=====

1,94,95,97,98,99,102,103,104,105,106,107,108,109,110,111,112,113,114
=====

6.

If we search Fibo numbers in count of verses , we will find the only 8 numbers that are: 3,5,8,13,21,34,55,89
Other Fibo numbers aren't used as count of verses.For example you can't find the sura having 144 verses.

Total sum of these 8 numbers is **228(19*12)**.

$$3+5+8+13+21+34+55+89=228$$

**GOD be glorified!!!
Is it only chance?!**

7.

The Fibonacci numbers discovered by Christian person therefore Fibonacci numbers has great signs for Christians.

7-1-

We know too that sura 19 is about **Mary** and prophets.This sura has great sign for Christian.The sura 19 has initial letters **KHYAS** . Count of **KHYAS** in sura Mary is **798(19*42)**.If we consider the Fibo verses in sura Mary, the count of **KHYAS** in them is **76(19*4)**.

GOD be glorified!!!!

The Fibo verses in sura Mary are: 1,2,3,5,8,13,21,34,55,89

7-2-

We know too that There are 19 fibonacci verses in Quran that discussed at above and they are : 1:1 , 1:1 , 1:2 , 1:3 , 1:5 , 2:0 , 2:5 , 2:13 , 2:26 , 2:47 , 2:81 , 2:136 , 2:225 , 3:82 , 4:114 , 7:27 , 11:117 , 21:84 , 40:12

Count of **KHYAS** in these 19 verses is **228(19*12)**.

7-3-

We know too that number **666** in previous scripture is very important and GOD has mentioned this number in Bible some times.Sura Mary is sura 19 and has relation with Christians. GOD has hidden many mathematical messages in this sura for Christians.Now consider all Fibo numbers after end of sura 19 to end of Quran.It is interesting that in such state we have **666** Fibo numbers.

7-4-

Now if we consider all Fibo numbers after end of sura 68, then we have **266(19*14)** Fibo numbers.Sura 68 is about 14 and has relation with previous scriptures.

8.

Now let consider Count of KHYAS in Fibonacci verses for all 114 suras. The below table show it from **Minimum** using KHYAS to **Maximum** using.

Seq.	Sura Number	Count of <u>KHYAS</u> in Fibonacci verses
1.	113	1
2.	112	6
3.	114	7
4.	81	8
5.	108	9
6.	103	9
7.	100	10
8.	106	10
9.	109	10
10.	86	10
11.	110	11
12.	99	11
13.	82	12
14.	74	12
15.	95	13
16.	1	13
17.	90	14
18.	101	14
19.	111	15
20.	92	15
21.	96	15
22.	94	15
23.	84	15
24.	79	15
25.	55	15
26.	97	16
27.	102	17
28.	93	17
29.	85	19
30.	77	19
31.	75	19
32.	78	20
33.	91	20
34.	89	21
35.	87	21
36.	104	21
37.	107	23
38.	68	23
39.	105	24
40.	51	24
41.	73	25
42.	80	28
43.	56	29
44.	53	29
45.	69	31
46.	88	31

Seq.	Sura Number	Count of <u>KHYAS</u> in Fibonacci verses
47.	83	32
48.	70	34
49.	52	35
50.	72	36
51.	50	37
52.	71	38
53.	37	39
54.	36	42
55.	44	42
56.	54	46
57.	15	46
58.	61	50
59.	38	52
60.	64	53
61.	20	53
62.	23	55
63.	26	57
64.	32	59
65.	43	60
66.	98	62
67.	76	63
68.	63	66
69.	21	67
70.	48	69
71.	41	70
72.	67	70
73.	31	73
74.	62	75
75.	30	76
76.	19	76
77.	27	79
78.	45	79
79.	57	80
80.	47	83
81.	28	83
82.	29	83
83.	49	89
84.	46	92
85.	8	93
86.	16	104
87.	65	107
88.	66	109
89.	60	111
90.	42	113
91.	40	113
92.	34	113
93.	14	114
94.	35	115
95.	59	115
96.	7	116

Seq.	Sura Number	Count of <u>KHYAS</u> in Fibonacci verses
97.	25	116
98.	18	117
99.	17	120
100.	10	121
101.	12	122
102.	13	127
103.	6	135
104.	58	136
105.	11	138
106.	39	140
107.	33	147
108.	22	148
109.	3	153
110.	24	159
111.	9	168
112.	2	170
113.	4	180
114.	5	274

8-1-

We know that Fibonacci verses has relation with sura 19 and KHYAS (originally previous scriptures).and we know too that count of KHYAS in Fibo verses of sura 19 is **76(19*4)**.In above table all sura have been sorted from minimum using of KHYAS to Maximum. You can see that sura 19 is **76th** sura in the above set. And sura 68 is **38th** sura too.

It is the sign for previous scriptures that Quran is word of GOD and confirms the messages of Jesus and all prophets?

8-2-

Now consider all sura that count of KHYAS in Fibo verses is greater than 76. In such state we have **38(19*2)** suras.

Those 38 suras:

=====

2,3,4,5,6,7,8,9,10,11,12,13,14,16,17,18,22,24,25,27,28,29,33,34,35,39,40,42,45,46,47,49,57,58,59,60,65,66

=====

9.

Great sura in Quran has 286 verses. Therefore Fibo numbers from 1 to 286 are :

1 , 2 , 3 , 5 , 8 , 13 , 21 , 34 , 55 , 89 , 144 , 233

Total count of these numbers is : **608(19*32)**

Praise be to God, Lord of the universe.



اعوذ بالله من الشيطان الرجيم
بسم الله الرحمن الرحيم

I seek refuge in GOD, from Satan the rejected
In the Name of GOD, Most Gracious, Most Merciful

Hamzah

(ع)

Sometimes ago I saw some pages of Golden Quran. At first view I think that this quran hasn't Hamzah and verse numbering at all. It was great question for me that how Hamzah isn't in Old qurans , At another side I was/am beleiving that GOD has saved quran 99.999999% and hasn't converted the miracle of 19 to mirage, Because Hamzah play great role in quran ; Without Hamzah I can't read the Quran at all. We can partitioned the quran manuscripts throught history into three groups.

Group 1:


First qurans after prophet Mohamad hadn't Hamzah and vowels like Tashkent and old Egyptian quran. Please See verse 6:26 in old Egyptian quran.

[6:26] وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْعَوْنَ عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ



Group 2:


Second series of qurans had Hamzah and vowels like Golden quran in Old format. The Golden quran has used Hamzah but with another sign for Hamzah not "ع". Please see some words in sura 2 of Golden quran (2:20-23) in below images.

The Golden quran has written "أ" like  with one Alef and one red point at right of Alef. Or has used

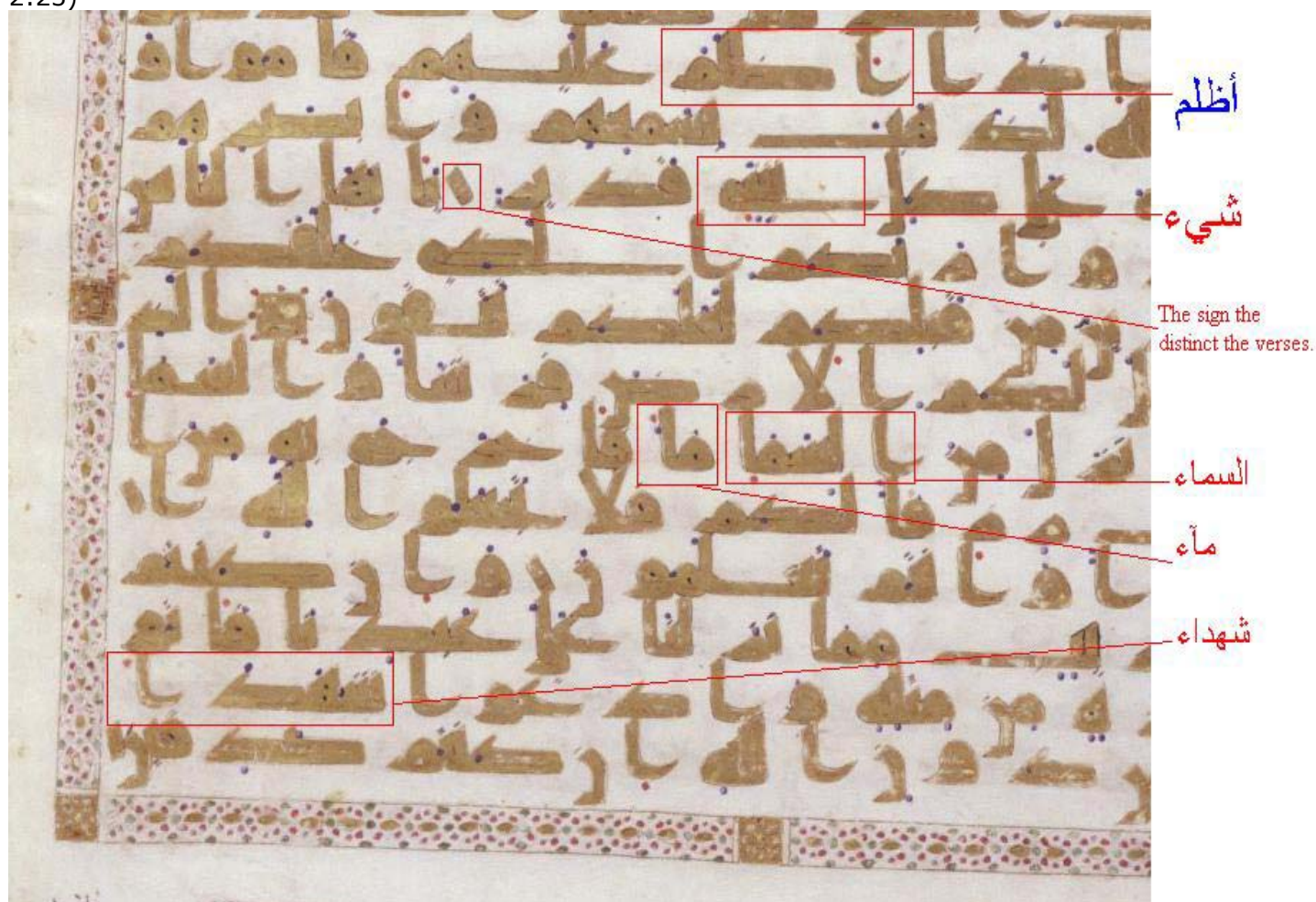
Hamzah in word "شيء" with one red point under the letter Ya . you can see that this quran has used



instead of "أ" with one red point at left of Alef. Therefore GOD has saved Hamzah by his will and it is from GOD not from writters of Quran. The other matter that was interesting for me was verse

numbering in the Gold quran. This quran has used  for verse numbering. Therefore verse numbering of Quran is from GOD too. Some of Mohamaddan think that verse numbering of verses isn't from GOD. GOD almighty hasn't converted the miracle of 19 to mirage. Really over it is 19.

(Golden quran verse 2:20 to 2:23)



Please see the verse 6:26 in Golden quran:



Group 3:

Third series of qurans had Hamzah and vowels in progressive form like current quran under hand.

وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْتَوْنَ عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ



Why Hamzah is part of the Quran?

Fact 1:

Hamzah and vowel is from GOD. Hamzah and vowels have relation with recitation of Quran , Because Quran isn't only script ; It is included two parts that we have received it throughout history by GOD will.

According to technology of time of prophet Mohamad:

Quran= Mushaf + Recitation

Mushaf is the paper that was written by prophet Mohamad Hand and Recitation is memory of writers of Quran that prophet Mohamad had taught them. Hamzah and vowels was in memory of writers of Quran untill 100 or 200 years. They documented their memory gradually.

[٢٥:٢٩] ان الذين يتلون كتب الله واقاموا الصلوة وانفقوا مما رزقهم سرا وعلانية يرجون تجرة لن تبور

The old quran like Tashkent is only part of script. You can't make different between letter **Ba** and **Ya** in this quran. If wasn't memory of writers of Quran we couldn't restore the main quran. Therefore quran under hand is more complete than Tashkent. Tashkent version is good for study and using it as a witness but it is not complete quran. It means that we can't reproduce the Quran by these old versions , we can only use them as a witness.

But according to technology of our time:

Quran= Mushaf and recitation both in one book

Fact 2:

At another side sura 96 (first sura that revealed to prophet Mohamad) has 4 Hamzah. This sura with 4 Hamzah has **304(19*16)** letters ; Therefore Hamzah is from GOD too. If we delete Hamzah from this sura therefore the count of letters wouldn't be divisible by 19.

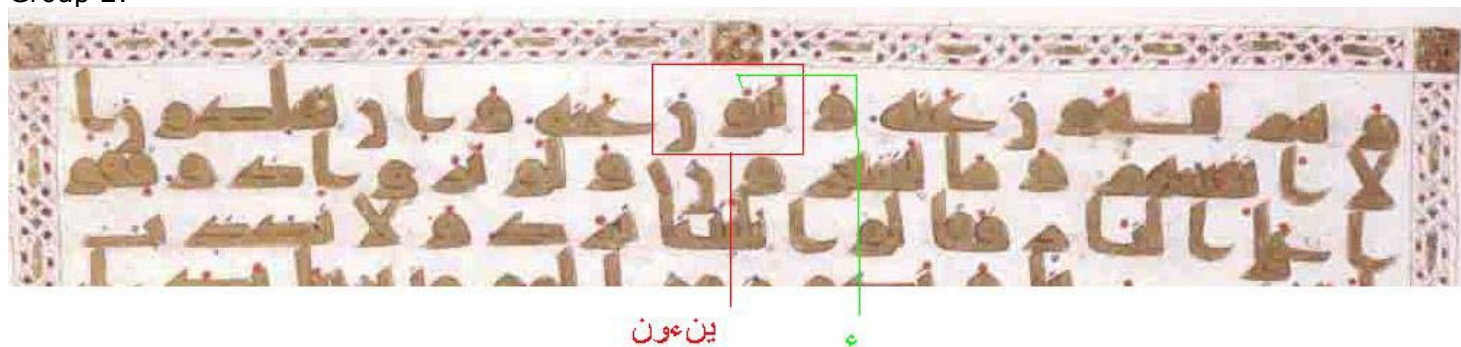
Fact 3:

You can see the verse 6:26 in three group;

Group 1:



Group 2:



Group 3:

وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْتَوْنَ عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ



We know that there are **228(19*12)** verses in all Quran that have pattern Nun(نون) ; but if we see the

below verse (6:26), we can see that GOD has used Hamzah in word **يَنْتَوْنَ**. This verse hasn't

pattern Nun (نون). If we delete the Hamzah from this verse the verse would include one pattern Nun and above relation of Nun would be false, Because at that time the verse would include one extra pattern Nun .

Fact 4:

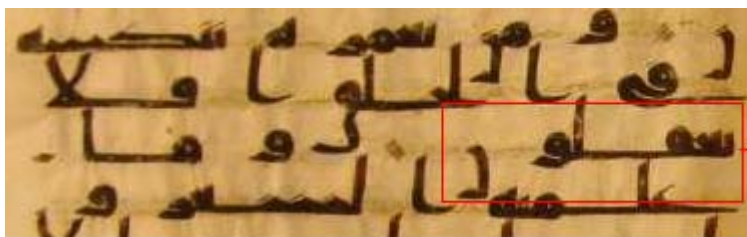
You can't make difference between **Te** and **Ya** in Tashkent or Egyptian qurans. We have received many things about qurans via memory of writers of Quran. We can't restore quran only by old versions. Because old version is only part of script . GOD almighty has saved the Quran 99.9999999% in many ways (like memory of writers of quran , scripts , ...) that we aren't aware of all factors, Only GOD almighty know it . Saving quran by GOD isn't only script. Sura 36 strats with initial **YaSeen**.Count of Initial **YaSeen** in sura 36 is **285(19*15)**.There are 2 problem in Warsh version for Sura 36.In Verse 68 The word **Ya'aqueeloona** (يعقلون) is **Ta'aqueeloona** (تعقلون). The difference is in letter **Ya**.We know that count of **Ya** and **Seen** in Sura 36 is **285(19*15)**. Therefore Warsh version nullify this rule.

وَمَنْ تَعْمِرْهُ نَتَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ

In Verse 70 The word **Leyonzeera** (لينذر) is **Letonzeera** (لتنذر). The difference is in letter **Ya** again.We know that count of **Ya** and **Seen** in Sura 36 is **285(19*15)**. Therefore Warsh version nullify this rule too.

لِيُنْذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ

Therefore Count of **Ya** and **Seen** in Sura 36 is quarantine. GOD almighty has saved Hafs Quran in vowels too. You can't make difference between **Te** and **Ya** in Tashkent or Egyptian qurans. Please the verse 36:68 that **Ta'aqueeloona** (تعقلون) is like **Ya'aqueeloona** (يعقلون).



36:68

تعقلون

Fact 5:

The verse 68:1:

[٦٨:١] نون والقلم وما يسطرون

[68:1] NuN, the pen, and what they (the people) write.*

GOD almighty has pointed in this verse to three factors:

1- Nun

2- The pen

3- What they write

Therefore what the people wrote about Quran was under control of GOD. The memory of writers of Quran was under control of GOD , but I agree that there is some errors about Alef and vowels yet that we can correct them by using mathematical miracle of 19

Fact 6:

Nun letter guide us that Hamzah is from Quran . Correction of Alef and Hamzah don't must destruct the Nun miracle , because GOD after Nun swear to Pen. The verse 6:26 is guide and flag for us that Hamza is from GOD. Quran isn't only script ; but new qurans have script and other factors together in one book. It is very interesting that Hamzah in verse 6:26 is **19th** Hamzah in sura 6.

This Hamzah is **19th** Hamzah in sura 6

[6:26] وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْعَوْنَ عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ

Sura 6

[٦:٠], بسم الله الرحمن الرحيم

[٦:١], الحمد لله الذي خلق السموت والارض وجعل الظلمت والنور ثم الذين كفروا بربهم يعدلون

[٦:٢], هو الذي خلقكم من طين ثم قضى اجلا واجل مسمى عنده ثم انتم تمترون

[٦:٣], وهو الله في السموت وفي الارض يعلم سرکم وجهرکم ويعلم ما تكسبون

[٦:٤], وما تاتيهم من ¹آيه من ²آيت ربهم الا كانوا عنها معرضين

[٦:٥], فقد كذبوا بالحق لما جاءهم فسوف ياتيهم انبوا ما كانوا به يستهزون ³هم فسوف ياتيهم انبوا ما كانوا به يستهزون ⁴

[٦:٦], الم يروا كم اهلكنا من قبلهم من قرن مكنهم في الارض ما لم نمكن لكم وارسلنا السماء ⁵

عليهم مدرارا وجعلنا الانهر تجري من تحتهم فاهلكنهم بذنوبهم وانشانا من بعدهم قرنا ⁶آخريين

[٦:٧], ولو نزلنا عليك كتبنا في قرطاس فلمسوه بايديهم لقال الذين كفروا ان هذا الا سحر مبين

[٦:٨], وقالوا لولا انزل عليه ملك ولو انزلنا ملكا لقضي الامر ثم لا ينظرون

[٦:٩], ولو جعلناه ملكا لجعلناه رجلا وللبسنا عليهم ما يلبسون

⁷
[٦:١٠], ولقد استهزي برسل من قبلك فحاق بالذين سخروا منهم ما كانوا به يستهزئون

[٦:١١], قل سيروا في الارض ثم انظروا كيف كان عقبه المكذبين

[٦:١٢], قل لمن ما في السموت والارض قل لله كتب علي نفسه الرحمه ليجمعنكم الي يوم

القيمه لا ريب فيه الذين خسروا انفسهم فهم لا يومنون

[٦:١٣], وله ما سكن في الليل والنهار وهو السميع العليم

[٦:١٤], قل اغير الله اتخذ وليا فاطر السموت والارض وهو يطعم ولا يطعم قل اني امرت ان اكون

اول من اسلم ولا تكونن من المشركين

[٦:١٥], قل اني اخاف ان عصيت ربي عذاب يوم عظيم

[٦:١٦], من يصرف عنه يومئذ فقد رحمه وذلك الفوز المبين

⁸
[٦:١٧], وان يمسسك الله بضر فلا كاشف له الا هو وان يمسسك بخير فهو علي كل شيء قدير

[٦:١٨], وهو القاهر فوق عباده وهو الحكيم الخبير

⁹
[٦:١٩], قل اي شيء اكبر شهده قل الله شهيد بيني وبينكم واوحى الي هذا القرآن¹⁰ ان لانذركم به

¹¹
ومن بلغ اينكم لتشهدون ان مع الله¹² الهه اخري قل لا اشهد قل انما هو اله واحد وانني بري¹³ مما تشركون

¹⁴
[٦:٢٠], الذين اتينهم الكتب يعرفونه كما يعرفون ابنا¹⁵ هم الذين خسروا انفسهم فهم لا يومنون

¹⁶
[٦:٢١], ومن اظلم ممن افترى علي الله كذبا او كذب ب¹⁷ايته انه لا يفلح الظلمون

[٦:٢٢], ويوم نحشرهم جميعا ثم نقول للذين اشركوا اين شركاؤكم الذين كنتم تزعمون

[٦:٢٣], ثم لم تكن فتنتهم الا ان قالوا والله ربنا ما كنا مشركين

[٦:٢٤], انظر كيف كذبوا علي انفسهم وضل عنهم ما كانوا يفترون

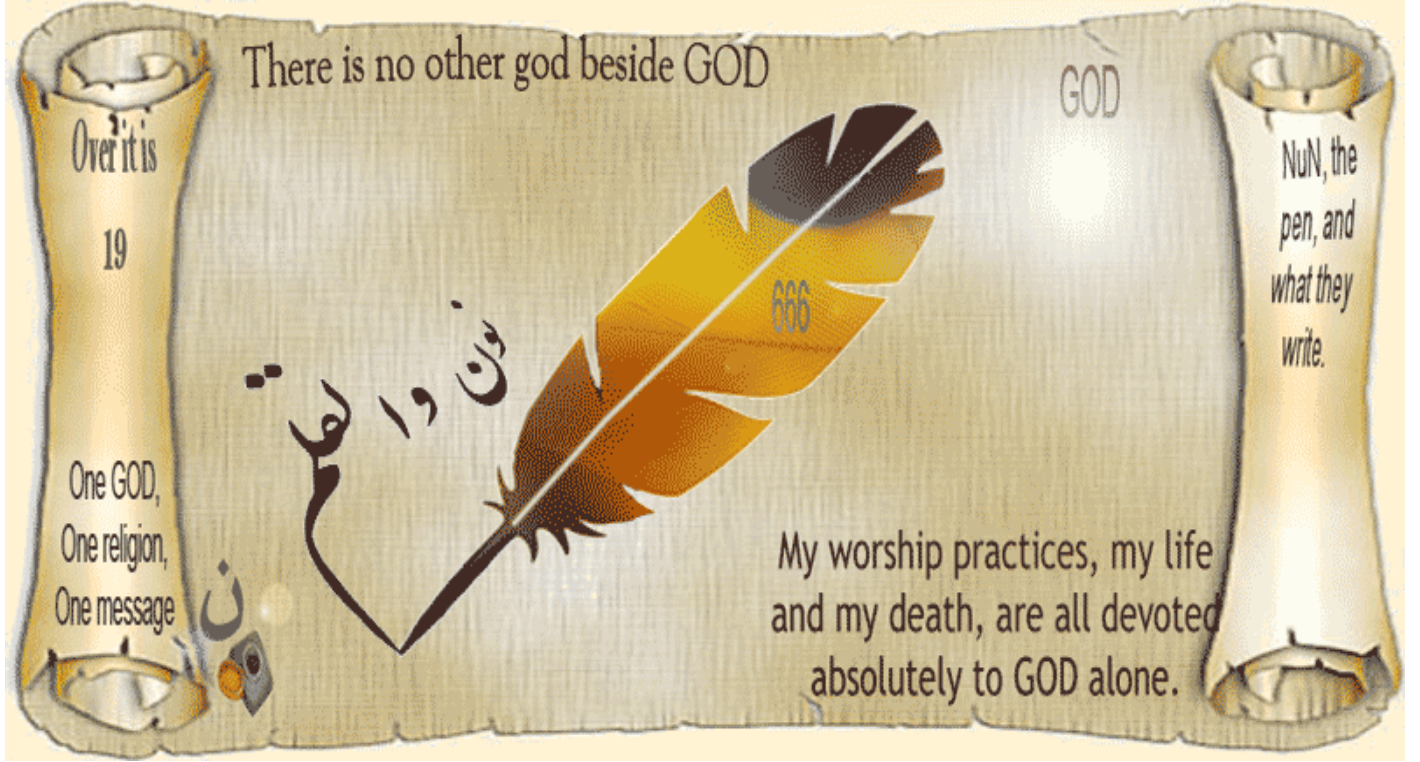
¹⁸
[٦:٢٥], ومنهم من يستمع اليك وجعلنا علي قلوبهم اكنه ان يفقهوه وفي¹⁹ اذانهم وقرا وان يروا

²⁰
كل²¹ ايه لا يومنون بها حتي اذا جاء²²وك يجدلونك يقول الذين كفروا ان هذا الا اسطير الاولين

19
[٦:٢٤]، وهم ينهون عنه وينأون عنه وإن يهلكون إلا أنفسهم وما يشعرون

GOD is glorified!

Praise be to God Lord of the universe.



I seek refuge in GOD, from Satan the rejected
In the Name of GOD, Most Gracious, Most Merciful

Rahmanan (RHMNN) and Rahman

One week ago i saw one article about word Rahman that was interesting for me. If this article be right therefore we get good result that Rahman (رحمن) is/was an Ancient name of GOD that all previous scriptures called GOD by it. Rahman is share name of GOD throughout history.

All prophets call GOD , Rahman (رحمن). You can see sura Mary (Sura 19) that all prophets and Mary call God Rahman. But according to historical incidents Rahman converted to Father Rahman then Father Rahman converted to only father. We know that God teaches Quran to all humans (96:1-5) And we know too that Rahman is teacher of Quran (55:1-2). Christians converted the meaning of Rahman to Father.

Najran was the well-known centre of Christianity in the Arabian Peninsula in time of prophet Mohamad. In the Jewish Sabaeen texts, "GOD" is called "Rahmanan", "رحمن", "the Gracious", the "Master of heaven and earth", "Lord of the Jews".

GOD has used **Rahman** (رحمن) in Quran too 57(19*3) times and in the previous scriptures has been used as **Rahmanan** (رحمنن) with DbINoon.

Rahmanan has DbINoon. It show us historically that Rahman is share name of GOD in all scriptures. GV of **Rahman in arabic is 298 and gv of **Rahmanan** is 348.**

298+348=646 (19*34)!!

The Unappreciative Human

All previous scripture and idolworshippers of Mecca knew Rahman and Rahmanan before prophet Mohamad. Please see the verse 25:60

[25:60] وَإِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ أَنَسْجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ نُفُورًا

[25:60] When they are told, "Fall prostrate before the Most Gracious," they say, "What is the Most Gracious? Shall we prostrate before what you advocate?" Thus, it only augments their aversion.

[19:44] يَأْتِبِ لَا تَعْبُدِ الشَّيْطَانَ إِنَّ^ص الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا

[١٩:٤٤] O my father, do not worship the devil. The devil has rebelled against the Most Gracious.

God is glorified

{ From the reading of the Jewish Sabaeen inscriptions it is clear that Rahmānān is called the "Lord of the Jews", "Master of Heaven" and the "Praiseworthy One". The people beseech Rahmānān to give them a life of justice, grant them children who will fight for Rahmānān, ask for his mercy and to answer their prayers.

An inscription relating to Abraha's campaign of Huluban discovered at Murayghan (or Mureighan), east of the upper Wadi Tathlith, records a defeat inflicted by Abraha on the North Arabian tribe Ma'add in 662 of the Sabaeen era. This inscription begins with the formula "By the

power of the Merciful One and His Messiah". The titlature adopted by Abraha calls him the "King of Saba' and Raydan and Hadramaut and Yamanat and their Arabs in the plateau and lowland".

Rahman is an attribute of God which is used by the Jews, Christians and Muslims. it was also used for the pagan deities in Syria and Palmyra.

Moreover, the Jews have a long history of using the name "ha-Rahaman" in their liturgy. Again ha-Rahaman is the Hebrew equivalent of Sabaic Rahmānān. Also, Hartwig Hirschfeld pointed out that the Syriac Christians employed Rahmānā for Jesus.

In the Jewish and Christian Sabaeen texts, "God" is called "Rahmānān" (rhmn), "the Merciful". In the Jewish context Rahmānān was the "Master of heaven and earth" and the "Lord of the Jews". In the Christian context, the Sabaeen inscriptions emphasize the "power" of Rahmānān.

[link] :

http://www.thehollybook.org/index.php?option=com_content&task=view&id=9279&Itemid=11

}

Praise be to God Lord of the universe.



I seek refuge in GOD, from Satan the rejected
In the Name of GOD, Most Gracious, Most Merciful

Sura 19 and 68

1. Sura 19 and 68

There are many relations between sura 19 and 68. We study initial letters regarding these two suras. Sura 19 is about Mary and prophets and may it has relation with order 7 and 14. Sura 68 has some relation with 7 and 14.

Table of initial letters:

No .	Sura name	Sura number	Initial	Arabic
1	The Heifer	2	A.L.M	الم
2	The Amramites	3	A.L.M	الم
3	The Purgatory	7	A.L.M.S.	المص
4	Jonah	10	A.L.R.	الر
5	Hud	11	A.L.R.	الر
6	Joseph	12	A.L.R	الر
7	Thunder.	13	A.L.M.R.	المر
8	Abraham	14	A.L.R.	الر
9	Al-Hijr Valley	15	A.L.R.	الر
10	Mary	19	K.H.Y. A.S.	كهيعص
11	T.H.	20	T.H.	طه
12	The Poets	26	T.S.M.	طسم
13	The Ant	27	T.S.	طس
14	History.	28	T.S.M.	طسم
15	The Spider	29	A.L.M.	الم
16	The Romans	30	A.L.M.	الم
17	Luqmaan	31	A.L.M.	الم
18	Prostration	32	A.L.M.	الم
19	Y.S.	36	Y.S.	يس
20	S.	38	S.	ص
21	Forgiver	40	H.M.	حم
22	Elucidated	41	H.M.	حم
23	Consultation	42	H.M. A.S.Q	حم - عسق
24	Ornaments	43	H.M.	حم
25	Smoke	44	H.M.	حم
26	Kneeling	45	H.M.	حم

27	The Dunes	46	H.M.	حم
28	Q.	50	Q.	ق
29	The Pen	68	NuN	نون

1-1-

From first of Quran to first of Sura 19 , God has used initial letters **Alef , Lam , Mim , Ra , Sad** .Therefore we have letters المرص until first of Sura 19.it is interesting that Gv of these 5 letters is **361 (19*19)**.

Count of these initial with repetition until first of sura 19 is **29** and gv of these letters with repetition is **1729(19*91)**.

1-2-

There are many relations between sura 19 and 68.for example there are **19** initialed suras from end of sura 19 to sura 68.

1-3-

Number 7 and 14 is important for previous scriptures.God has embedded many relation of 7 and 14 in Quran for protecting previous books.sura 19 is sura Mary and has relation with previous scriptures.**7th** letter in initial (**He=ه**) is in sura **19** and **14th** letter in initial (**و**) is in sura **68**.it show us that sura 19 and 68 are about 7 and 14.

1-4-

Between sura 19 and 68, there are **49(7*7)** suras.

1-5-

Last initial is Nun (sura 68) and from sura 50 to sura 68 there isn't any initial. In these domain there are **19** Sura.

1-6-

There are many relation between 7 and 19. between sura **7** and **19** there are **28(14*2)** initial letters.

2. Miraculous birth of John

John in arabic is يحيي .

God want show us that Jesus was human like John.Birth of two child was Miraculous.John has died and jesus has died too and he does not come back to this world.Jesus now is in heaven. How he come back to this world full of sins and dirty works?!! God blesses Zachariah a child in old age and God blesses Mary a child named Jesus without father that both of them were Miraculous.

[١١٢:١] **Proclaim, "He is the One and only GOD.**

[١١٢:٢] **The Absolute GOD.**

[١١٢:٣] **Never did He beget. Nor was He begotten.**

[١١٢:٤] **None equals Him".**

2-1- Gv of John in arabic is **38(19*2)**.

2-2- God has used John in two verses in sura 19 that are 7 and 12,

$$7+12=19 !!$$

2-3- Sum of verse numbers in this domain that name of John is mentioned (between 19:7 and 19:12) is **57 (19*3)!!**

$$7+8+9+10+11+12=57$$

2-4-

God said peace be upon John in 19:15 and repeat same thing in 19:33 for Jesus because birth of two child was miraculous

[**19:15**] Peace be upon him the day he was born, the day he dies, and the day he is resurrected back to life.

[**19:33**] "And peace be upon me the day I was born, the day I die, and the day I get resurrected."

Now you will see that why God embedded marvel order of 19 in these verses.

2-4-1- It is interesting that 19:15 to 19:33 has **19** verses

2-4-2- Sum of verse numbers in these 19 verses is **456 (19*28=3*152)**

2-4-3- Count of Noon in these 19 verses is **57 (19*3)**

God be glorified!!

3 . The messengers in chapter Mary

God Almighty has mentioned **19** times name of messengers in Sura 19. It is interesting that between first name (19:2) and last name (19:58) there are **57 (19*3)** verses. All prophets were submitters or Muslims and they had one religion named Submission or Islam. Jesus and John and other prophets were Muslims or submitters. Only religion accepted by God is religion of Prophets named submission or Islam.

Those 19 times:

Name	Arabic Name	Count	description
Zachariah	زكريا	2	
Jacob	يعقوب	2	
John	يحيى	2	
Jesus	عيسى	1	
Abraham	ابراهيم	3	
Isaac	اسحق	1	
Moses	موسى	1	
Aaron	هرون	2	
Idris	ادريس	1	
Noah	نوح	1	
Israel	اسرئيل	1	Another name for Jacob
Ismail	اسماعيل	1	
Adam	آدم	1	
Total count->		19	

**God be glorified!!
Isn't over it 19!!?**

4 . Golden verses

There are 38(19*2) verses between sura 19 and 68 that have all **14** initial letters.

Those 38 verses:

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[20:71],[20:130],[20:132],[20:135],[22:11],[22:19],[22:54],[23:27],[24:31],[24:41],[24:56],[24:58],[24:61],[26:49],[27:59],[28:10],[28:19],[28:23],[28:38],[28:82],[30:48],[33:71],[35:11],[38:22],[38:24],[39:6],[40:64],[40:78],[42:52],[46:30],[47:15],[47:32],[48:29],[49:7],[57:25],[58:4],[61:14],[65:1]
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5 . Moses and Aaron

Pattern "**موسى وهرون**" (Moses and Aaron) is used **7** times in Quran like verse :

[10:75] ثم بعثنا من بعدهم **موسى وهرون** الى فرعون وملأه بآيتنا فاستكبروا وكانوا قوما مجرمين
[10:75] Then we sent after them **Moses and Aaron** to Pharaoh and his group, with our proofs. But they turned arrogant; and were transgressing people.

Those **7** patterns:

[10:75],[21:48],[26:48],[37:114],[37:120],[6:84],[7:122]

It is interesting in only one case pattern "**هرون وموسى**" (Aaron and Moses) is used instead of pattern "**موسى وهرون**" (Moses and Aaron) Because of protecting number **7**.

That verse that has pattern **Aaron and Moses**:

[20:70] فالقي السحرة سجدا قالوا ءامنا رب **هرون وموسى**
[20:70] The magicians fell prostrate, saying, "We believe in the Lord of **Aaron and Moses**."

This show us that there are many orders regarding number **7** in Quran only for protecting previous scriptures. God protect and confirm previous scriptures BY number too. 7 isn't common denominator of Quran like 19 but there many orders of 7 in Quran .

6 . Initial Kaf

There are only one initial letter Kaf (ك) in Quran. This initial is mentioned in sura 19. This initial has close relation with **seven**. **7** is very important for previous scriptures. God has embedded many relation of 7 in Quran for supporting previous scriptures. sura 68 has relation with 7 and 14. Now let consider total count of letter Kaf in sura 19 and 68. It is interesting that in such state we have **190** (**19*10**) letter **Kaf** in two suras.

7 . Father and Rahman

All prophets call God Arrahman (الرحمن). You can see sura Mary (Sura 19) that all prophets and Mary call God Arrahman. But according to historical incidents **Arrahman** converted to **Father Arrhman** then **Father Arrhman** converted to **only father**. We know that God teaches Quran to all humans (96:1-5) And we know too that **Arrahman** is teacher of Quran (55:1-2). Christians converted the meaning of **Arrahman** to **Father**.

God has used three important name for himself in Quran that are :

الله = God

Arrahman (christians call it *Father*) = **الرحمن**

Lord = **رب**

There are 57(19*3) word **God** and **Arrahman** and **Lord** in Sura 19 and 68. Those 57 word is colored in green.

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[19:1] كهيعص
 [19:2] ذكر رحمت **ربك** عبده زكريا
 [19:3] اذ نادى **ربه** نداء خفيا
 [19:4] قال **رب** اني وهن العظم مني واشتعل الراس شييا ولم اكن بدعايك **رب** شقيا
 [19:5] واني خفت المولي من وراء ي وكانت امراتي عاقرا فهب لي من لدنك وليا
 [19:6] يرثني ويرث من آل يعقوب واجعله **رب** رزيا
 [19:7] بذكرى انا نبشرك بغلم اسمه يحيي لم نجعل له من قبل سميا
 [19:8] قال **رب** اني يكون لي غلم وكانت امراتي عاقرا وقد بلغت من الكبر عتيا
 [19:9] قال كذلك قال **ربك** هو علي هين وقد خلقتك من قبل ولم تك شيئا
 [19:10] قال **رب** اجعل لي آية قال آيتك الا تكلم الناس ثلث ليال سويا
 [19:11] فخرج علي قومه من المحراب فاوحى اليهم ان سبحوا بكرة وعشيا
 [19:12] بيحيي خذ الكتب بقوة وءاتينه الحكم صبيا
 [19:13] وحنانا من لدنا وزكوه وكان تقيا
 [19:14] وبراً بولديه ولم يكن جبارا عصيا
 [19:15] وسلم عليه يوم ولد ويوم يموت ويوم يبعث حيا
 [19:16] واذكر في الكتب مريم اذ انتبذت من اهلها مكانا شرقيا
 [19:17] فاتخذت من دونهم حجابا فارسلنا اليها روحنا فتمثل لها بشرا سويا
 [19:18] قالت اني اعوذ **بالرحمن** منك ان كنت تقيا
 [19:19] قال انما انا رسول **ربك** لاهب لك غلما زكيا
 [19:20] قالت اني يكون لي غلم ولم يمسسنني بشر ولم اك بغيا
 [19:21] قال كذلك قال **ربك** هو علي هين ولنجعله آية للناس ورحمه منا وكان امرا مقضيا
 [19:22] فحملته فانتبذت به مكانا قصيا
 [19:23] فاجاءها المخاض الي جذع النخلة قالت يليتنني مت قبل هذا وكنت نسيا منسيا
 [19:24] فناديتها من تحتها الا تحزني قد جعل **ربك** تحتك سريرا
 [19:25] وهزي اليك جذع النخلة تسقط عليك رطبا جنيا
 [19:26] فكلني واشربي وقرى عينا فاما ترين من البشر احدا فقولني اني نذرت **للالرحمن** صوما فلن
 اكلم اليوم انسيا
 [19:27] فاتت به قومها تحمله قالوا يمرمى لقد جيت شيئا فريا
 [19:28] ياخذ هرون ما كان ابوك امرا سوء وما كانت امك بغيا
 [19:29] فاشارت اليه قالوا كيف نكلم من كان في المهد صبيا
 [19:30] قال اني عبد **الله** ءاتيني الكتب وجعلني نبيا
 [19:31] وجعلني مباركا اين ما كنت واوصني بالصلوة والزكوة ما دمت حيا
 [19:32] وبراً بولدي ولم يجعلني جبارا شقيا
 [19:33] والسلم علي يوم ولدت ويوم اموت ويوم ابعث حيا
 [19:34] ذلك عيسى ابن مريم قول الحق الذي فيه يمترون
 [19:35] ما كان **الله** ان يتخذ من ولد سبحانه اذا قضي امرا فانما يقول له كن فيكون
 [19:36] وان **الله** **لهي** و**لهي** لكم فاعبدوه هذا صراط مستقيم
 [19:37] فاختلف الاحزاب من بينهم فويل للذين كفروا من مشهد يوم عظيم
 [19:38] اسمع بهم وابصر يوم ياتوننا لكن الظالمون اليوم في ضلل مبين
 [19:39] وانذرهم يوم الحسرة اذ قضي الامر وهم في غفلة وهم لا يومنون

[19:40] انا نحن نرث الارض ومن عليها والينا يرجعون
[19:41] واذكر في الكتب ابراهيم انه كان صديقا نبيا
[19:42] اذ قال لابييه يابت لم تعبد ما لا يسمع ولا يبصر ولا يغني عنك شيئا
[19:43] يابت اني قد جاءني من العلم ما لم ياتك فاتبعني اهدك صراطا سويا
[19:44] يابت لا تعبد الشيطان ان الشيطان كان للرحمن عصيا
[19:45] يابت اني اخاف ان يمسك عذاب من الرحمن فتكون للشيطان وليا
[19:46] قال اراغب انت عن الهتي يابراهيم لين لم تنته لارحمتك واهجرني مليا
[19:47] قال سلم عليك ساستغفر لك في انه كان بي حفيا
[19:48] واعتزلكم وما تدعون من دون الله وادعوا في عسي الا اكون بدعاء في شقيا
[19:49] فلما اعتزلهم وما يعبدون من دون الله وهبنا له اسحق ويعقوب وكلا جعلنا نبيا
[19:50] ووهبنا لهم من رحمتنا وجعلنا لهم لسان صدق عليا
[19:51] واذكر في الكتب موسي انه كان مخلصا وكان رسولا نبيا
[19:52] وندينه من جانب الطور الايمن وقربنه نجيا
[19:53] ووهبنا له من رحمتنا اخاه هرون نبيا
[19:54] واذكر في الكتب اسمعيل انه كان صادق الوعد وكان رسولا نبيا
[19:55] وكان يامر اهله بالصلوة والزكوة وكان عند به مرضيا
[19:56] واذكر في الكتب ادريس انه كان صديقا نبيا
[19:57] ورفعناه مكانا عليا
[19:58] اوليك الذين انعم الله عليهم من النبيين من ذرية ادم وممن حملنا مع نوح ومن ذرية ابراهيم واسرئيل وممن هدينا واجتبتنا اذا تتلي عليهم آيات الرحمن خروا سجدا وبكيا
[19:59] فخلف من بعدهم خلف اضاعوا الصلوة واتبعوا الشهوات فسوف يلقون غيا
[19:60] الا من تاب وعمل صالحا فاوليك يدخلون الجنة ولا يظلمون شيئا
[19:61] جنت عدن التي وعد الرحمن عباده بالغيب انه كان وعده ماثيا
[19:62] لا يسمعون فيها لغوا الا سلما ولهم رزقهم فيها بكرة وعشيا
[19:63] تلك الجنة التي نورث من عبادنا من كان تقيا
[19:64] وما ننزل الا بامر لك له ما بين ايدينا وما خلفنا وما بين ذلك وما كان لك نسيا
[19:65] السموت والارض وما بينهما فاعبده واصطبر لعبدته هل تعلم له سميا
[19:66] ويقول الانسن اذا ما مت لسوف اخرج حيا
[19:67] اولا يذكر الانسن انا خلقته من قبل ولم يك شيئا
[19:68] فولك لنحشرنهم والشياطين ثم لنحضرنهم حول جهنم جثيا
[19:69] ثم لننزعن من كل شيعة ايهم اشد علي الرحمن عتيا
[19:70] ثم لنحن اعلم بالذين هم اولي بها صليا
[19:71] وان منكم الا واردها كان علي لك حتما مقضيا
[19:72] ثم ننجي الذين اتقوا ونذر الظلمين فيها جثيا
[19:73] واذا تتلي عليهم آيتنا بينت قال الذين كفروا للذين ءامنوا اي الفريقين خير مقاما واحسن نديا
[19:74] وكم اهلكنا قبلهم من قرن هم احسن اثنا ورعا
[19:75] قل من كان في الضلالة فليمدد له الرحمن مدا حتي اذا راوا ما يوعدون اما العذاب واما الساعة فسيعلمون من هو شر مكانا واضعف جندا
[19:76] ويزيد الله الذين اهتدوا هدي والبقيت الصلحت خير عند لك ثوابا وخير مردا
[19:77] افرءيت الذي كفر بآيتنا وقال لاوتين مالا وولدا
[19:78] اطلع الغيب ام اتخذ عند الرحمن عهدا
[19:79] كلا سنكتب ما يقول ونمد له من العذاب مدا
[19:80] ونرثه ما يقول وياتينا فردا
[19:81] واتخذوا من دون الله الهه ليكونوا لهم عزا
[19:82] كلا سيكفرون بعبادتهم ويكونون عليهم ضدا
[19:83] الم تر انا ارسلنا الشياطين علي الكافرين توزهم ازا
[19:84] فلا تعجل عليهم انما نعد لهم عدا
[19:85] يوم نحشر المتقين الي الرحمن وفدا
[19:86] ونسوق المجرمين الي جهنم وردا
[19:87] لا يملكون الشفعة الا من اتخذ عند الرحمن عهدا
[19:88] وقالوا اتخذ الرحمن ولدا
[19:89] لقد جيتم شيئا ادا
[19:90] تكاد السموت يتفطرن منه وتنشق الارض وتخر الجبال هدا
[19:91] ان دعوا للرحمن ولدا
[19:92] وما ينبغي للرحمن ان يتخذ ولدا
[19:93] ان كل من في السموت والارض الا آتي الرحمن عبدا
[19:94] لقد احصيهم وعدهم عدا

- [19:95] وكلهم ءاتيه يوم القيمه فردا
[19:96] ان الذين ءامنوا وعملوا الصلحت سيجعل لهم الرحمن ودا
[19:97] فانما يسرناه بلسانك لتبشّر به المتقين وتنذر به قوما لدا
[19:98] وكم اهلكنا قبلهم من قرن هل تحس منهم من احد او تسمع لهم ركزا
[68:1] نون والقلم وما يسطرون
[68:2] ما انت بنعمه بك بمجنون
[68:3] وان لك لاجرا غير ممنون
[68:4] وانك لعلي خلق عظيم
[68:5] فستبصر ويبصرون
[68:6] بايكم المفتون
[68:7] ان بك هو اعلم بمن ضل عن سبيله وهو اعلم بالمهتدين
[68:8] فلا تطع المكذبين
[68:9] ودوا لو تدهن فيدهنون
[68:10] ولا تطع كل حلاف مهين
[68:11] همار مشاء بنميم
[68:12] مناع للخير معتد اثيم
[68:13] عتل بعد ذلك زنيم
[68:14] ان كان ذا مال وبنين
[68:15] اذا تتلي عليه ءايتنا قال اسطير الاولين
[68:16] سننسمه علي الخرطوم
[68:17] انا بلونهم كما بلونا اصحاب الجنة اذ اقساموا ليعصرمنها مصبحين
[68:18] ولا يستثنون
[68:19] فطاف عليها طائف من بك وهم نايمون
[68:20] فاصبحت كالصريم
[68:21] فتنادوا مصبحين
[68:22] ان اغدوا علي حرثكم ان كنتم صرمين
[68:23] فانطلقوا وهم يتخفتون
[68:24] ان لا يدخلنها اليوم عليكم مسكين
[68:25] وغدوا علي حرد قدرين
[68:26] فلما راوها قالوا انا لصالون
[68:27] بل نحن محرومون
[68:28] قال اوسطهم الم اقل لكم لولا تسبحون
[68:29] قالوا سبحنا انا كنا ظلمين
[68:30] فاقبل بعضهم علي بعض يتلومون
[68:31] قالوا يويلنا انا كنا طغين
[68:32] عسي بنا ان يبدلنا خيرا منها انا الي بنا رغبون
[68:33] كذلك العذاب ولعذاب الآخرة اكبر لو كانوا يعلمون
[68:34] ان للمتقين عند هم جنت النعيم
[68:35] افنجعل المسلمين كالمجرمين
[68:36] ما لكم كيف تحكمون
[68:37] ام لكم كتب فيه تدرسون
[68:38] ان لكم فيه لما تخيرون
[68:39] ام لكم ايمن علينا بلغه الي يوم القيمه ان لكم لما تحكمون
[68:40] سلهم ايهم بذلك زعيم
[68:41] ام لهم شركاء فليأتوا بشركائهم ان كانوا صدقين
[68:42] يوم يكشف عن ساق ويدعون الي السجود فلا يستطيعون
[68:43] خشعه ابصرهم ترهقهم ذله وقد كانوا يدعون الي السجود وهم سلمون
[68:44] فذرني ومن يكذب بهذا الحديث سنستدرجهم من حيث لا يعلمون
[68:45] واملي لهم ان كيدي متين
[68:46] ام تسءلهم اجرا فهم من مغرم مثقلون
[68:47] ام عندهم الغيب فهم يكتبون
[68:48] فاصبر لحكم بك ولا تكن كصاحب الحوت اذ نادى وهو مكظوم
[68:49] لولا ان تدركه نعمه من به لنبذ بالعاء وهو مذموم
[68:50] فاجتبه فجعله من الصالحين
[68:51] وان يكاد الذين كفروا ليزلقونك بابصرهم لما سمعوا الذكر ويقولون انه لمجنون
[68:52] وما هو الا ذكر للعلمين

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Praise be to God, Lord of the universe.

